



City Council Agenda

Monday, September 28, 2026

6:00 PM

City Council Chambers

In accordance with [Minnesota Statutes §13D.02](#) and City policy, Council and Commission members may attend meetings remotely up to three times per calendar year.

(Times listed are approximate – please note that items may be earlier or later than listed on the agenda)

- 6:00 p.m. **1. Roll Call**
Voting & Seating Order: Groff, Bauer, Strahan, Schroeder, and Roe
- 6:01 p.m. **2. Pledge of Allegiance**
- 6:02 p.m. **3. Approve Agenda**
- 6:03 p.m. **4. Public Comment**
- 6:08 p.m. **5. Recognitions and Donations**
a. Indigenous Peoples' Day Proclamation
- 6:13 p.m. **6. Items Removed from Consent Agenda**
- 7. Business Items**
- 6:15 p.m. a. Consider a request to perform an abatement for unresolved violations of City Code at 923 County Road C2
- 6:30 p.m. b. Consider a request to perform an abatement for unresolved violations of City Code at 2941 Victoria Street N
- 6:45 p.m. c. Authorize Preparation of Feasibility Report of Woodruff Alley
- 7:00 p.m. d. Approval of a Partnership Agreement with the University of Northwestern – St. Paul for Police Department Training and Wellness Space
- 7:15 p.m. e. Adopt a Preliminary 2027 Tax Levy, EDA Tax Levy and City Budget
- 7:45 p.m. f. Discuss Next Steps with the Civic Campus Master Plan Project
- 8. Council Direction on Councilmember Initiated Agenda Items**
- 8:15 p.m. **9. Approval of City Council Minutes**
a. Approve Minutes from September 14, 2026 City Council Meeting
- 8:20 p.m. **10. Approve Consent Agenda**
a. Approval of Payments
b. Approve 1 Massage Therapy Establishment License
c. Approve General Purchases Exceeding \$10,000 or Sale of Surplus Items
d. Authorize to Apply for FY2026 Edward Byrne Memorial Justice Assistance Grant (JAG) Program
e. Approve Professional Service Agreement for Contracted Police Services
f. Approve Professional Services Agreement for 2027 Construction Projects Geotechnical Exploration
g. Approve Compost Turner Purchase
h. Approve Renewal of Election Services Agreement with Ramsey County for a 6 year term beginning January 1, 2027 through December 31, 2032

- i. Consider Not Waiving Statutory Liability Limits for 2027
 - j. Approve Fire Department RMS Implementation
- 8:25 p.m. **11. Future Agenda Review, Communications, Reports, and Announcements - Council and City Manager**
 - a. Future Agenda
- 8:35 p.m. **12. Adjourn to Closed Session**
 - a. Closed Session pursuant to Minnesota Statutes Section 13D.05, subd. 3(c) to consider a potential offer for the purchase a real property located at 2611 Hamline Ave., Roseville identified as PID: 102923210002
- 9:05 p.m. **13. Reconvene Open Session**
- 9:05 p.m. **14. Adjourn**